

**EIGHTY-NINTH GENERAL ASSEMBLY
2022 REGULAR SESSION
DAILY
HOUSE CLIP SHEET**

April 25, 2022

Clip Sheet Summary

Displays all amendments, fiscal notes, and conference committee reports for previous day.

Bill	Amendment	Action	Sponsor
HF 2569	H-8364		THOMPSON of Boone

HOUSE FILE 2569

H-8364

1 Amend House File 2569 as follows:

2 1. By striking everything after the enacting clause and
3 inserting:

4 <DIVISION I

5 COUNTY AND CITY INSPECTIONS

6 Section 1. Section 335.30, Code 2022, is amended by adding
7 the following new subsection:

8 NEW SUBSECTION. 3. A county shall not require an inspection
9 of a manufactured home that has been inspected according to
10 requirements of the United States department of housing and
11 urban development and constructed in conformance with the
12 federal manufactured home construction and safety standards
13 provided in 24 C.F.R. pt. 3280.

14 Sec. 2. Section 414.28, Code 2022, is amended by adding the
15 following new subsection:

16 NEW SUBSECTION. 3A. A city shall not require an inspection
17 of a manufactured home that has been inspected according to
18 requirements of the United States department of housing and
19 urban development and constructed in conformance with the
20 federal manufactured home construction and safety standards
21 provided in 24 C.F.R. pt. 3280.

22 DIVISION II

23 WORK-BASED LEARNING

24 Sec. 3. Section 256.9, Code 2022, is amended by adding the
25 following new subsection:

26 NEW SUBSECTION. 65. Adopt rules to establish and maintain
27 a process that requires the boards of directors of school
28 districts to report to the department at least annually
29 regarding student participation in work-based learning
30 programs established by the board of directors of the school
31 district, including registered apprenticeships, quality
32 pre-apprenticeships, internships, on-the-job training,
33 and projects through the Iowa clearinghouse for work-based
34 learning.

35 Sec. 4. Section 272.1, Code 2022, is amended by adding the

1 following new subsection:

2 NEW SUBSECTION. 18. *“Work-based learning program supervisor”*
3 means a person who is certified pursuant to section 272.16
4 to supervise students’ opportunities and experiences related
5 to workplace tours, job shadowing, rotations, mentoring,
6 entrepreneurship, service learning, internships, and
7 apprenticeships.

8 Sec. 5. NEW SECTION. 272.16 **Work-based learning program**
9 **supervisor certificates.**

10 1. The board of educational examiners shall adopt rules
11 pursuant to chapter 17A relating to a certification system
12 for work-based learning program supervisors. The rules shall
13 specify rights, responsibilities, levels, and qualifications
14 for the certificate. The certificate shall not require more
15 than fifteen contact hours, which shall be available over
16 the internet and which shall provide instruction related to
17 fundamentals in career education, curriculum, assessment, and
18 the evaluation of student participation.

19 2. Applicants shall be disqualified for any reason
20 specified in section 272.2, subsection 14, or in rules adopted
21 by the board of educational examiners.

22 3. A certificate issued pursuant to this section shall
23 not be considered a teacher or administrator license for any
24 purpose specified by law, including the purposes specified
25 under this chapter or chapter 279.

26 4. The work-based learning program supervisor certificate
27 established pursuant to this section shall be considered a
28 professional development program.

29 Sec. 6. Section 279.61, subsection 1, paragraph a,
30 subparagraph (2), Code 2022, is amended to read as follows:

31 (2) Identify the coursework and work-based learning
32 needed in grades nine through twelve to support the student’s
33 postsecondary education and career options.

34 Sec. 7. Section 279.61, subsection 1, paragraph a, Code
35 2022, is amended by adding the following new subparagraph:

1 NEW SUBPARAGRAPH. (4) Prior to graduation, advise the
2 student how to successfully complete the free application for
3 federal student aid.

4 DIVISION III

5 HEALTH CARE WORKFORCE RECRUITMENT

6 Sec. 8. Section 261.113, subsection 2, Code 2022, is amended
7 to read as follows:

8 2. *Eligibility.* An individual is eligible to apply to
9 enter into a program agreement with the commission pursuant to
10 subsection 3 if the individual is enrolled full-time in and
11 receives a recommendation from the state university of Iowa
12 college of medicine or Des Moines university — osteopathic
13 medical center in a curriculum leading to a doctor of medicine
14 degree or a doctor of osteopathic medicine degree.

15 Sec. 9. Section 261.113, subsection 3, paragraphs c and d,
16 Code 2022, are amended to read as follows:

17 c. Complete the residency program requirement ~~with an~~
18 ~~Iowa-based residency program.~~

19 d. Within nine months of graduating from the residency
20 program and receiving a permanent license in accordance with
21 paragraph "b", engage in the full-time or part-time practice
22 of medicine and surgery or osteopathic medicine and surgery
23 specializing in family medicine, pediatrics, psychiatry,
24 internal medicine, obstetrics and gynecology, neurology, or
25 general surgery for a period of five consecutive years in
26 the service commitment area specified under subsection 8,
27 unless the loan repayment recipient receives a waiver from the
28 commission to complete the years of practice required under
29 the agreement in another service commitment area pursuant to
30 subsection 8.

31 Sec. 10. Section 261.113, subsections 5, 7, 8, 9, 10, and
32 12, Code 2022, are amended to read as follows:

33 5. *Loan repayment amounts.* The amount of loan repayment
34 an eligible student who enters into an agreement pursuant to
35 subsection 3 shall receive if in compliance with obligations

1 under the agreement shall be forty thousand dollars annually
2 for an eligible loan if the total loan amount equals or exceeds
3 two hundred thousand dollars. ~~Payments under this section made~~
4 pursuant to an agreement entered into under subsection 3 may be
5 made for each year of eligible practice during a period of five
6 consecutive years and shall not exceed a total of two hundred
7 thousand dollars. If the total amount of an eligible student's
8 eligible loan upon graduation is less than two hundred thousand
9 dollars, the commission shall divide the total amount of the
10 eligible student's eligible loan by five to determine the
11 annual amount of loan repayment the loan recipient is eligible
12 to receive.

13 7. *Program agreement limitation.* The commission shall not
14 enter into more than twenty program agreements annually unless
15 surplus funds are available. The percentage of agreements
16 entered into pursuant to subsection 3 by students attending
17 eligible universities shall be evenly divided. However, if
18 there are fewer applicants at one eligible university, eligible
19 student applicants enrolled in other eligible universities may
20 be awarded the remaining agreements.

21 8. *Selection of service commitment area.* A loan repayment
22 recipient shall notify the commission of the recipient's
23 service commitment area prior to beginning practice in the area
24 ~~in accordance with subsection 3, paragraph "d".~~ The commission
25 may waive the requirement that the loan repayment recipient
26 practice in the same service commitment area for all five
27 years.

28 9. *Rules for additional loan repayment.* The commission
29 shall adopt rules to provide, in addition to loan repayment
30 provided to eligible students pursuant to ~~this section~~ an
31 agreement entered into under subsection 3, and subject to the
32 availability of surplus funds, loan repayment to a physician
33 who received a doctor of medicine or doctor of osteopathic
34 medicine degree from an eligible university as provided in
35 subsection 2, obtained a license to practice medicine and

1 surgery or osteopathic medicine and surgery in this state,
2 completed the physician's residency program requirement
3 ~~with an Iowa-based residency program~~, and is engaged in the
4 full-time or part-time practice of medicine and surgery or
5 osteopathic medicine and surgery ~~as specified~~ specializing
6 in a practice area listed in subsection 3, paragraph "d", in
7 a service commitment area for a period of five consecutive
8 years. The amount of loan repayment provided to a physician
9 pursuant to this subsection shall be subject to the same
10 limitations applicable to an eligible student under subsection
11 5. The total amount of a physician's eligible loans shall
12 be established as of the date the physician applies for loan
13 repayment pursuant to this subsection.

14 10. *Part-time practice — agreement amended.* A person who
15 entered into an agreement pursuant to subsection 3 may apply
16 to the commission to amend the agreement to allow the person
17 to engage in ~~less than the full-time~~ a part-time practice
18 ~~specified in the agreement and under~~ subsection 3, paragraph
19 "d". ~~The~~ For agreements entered into pursuant to subsection
20 3 prior to July 1, 2022, the commission and the person may
21 consent to amend the agreement under which the person shall
22 engage in ~~less than full-time~~ the part-time practice of
23 medicine and surgery or osteopathic medicine and surgery
24 specializing in family medicine, pediatrics, psychiatry,
25 internal medicine, obstetrics and gynecology, neurology, or
26 general surgery in a service commitment area, for an extended
27 period of part-time practice determined by the commission to
28 be proportional to the amount of full-time practice remaining
29 under the original agreement. ~~For purposes of this subsection,~~
30 ~~"less than the full-time practice"~~ means at least seventy
31 percent of a forty-hour workweek.

32 12. *Trust fund established.* A rural Iowa primary care
33 trust fund is created in the state treasury as a separate fund
34 under the control of the commission. The commission shall
35 remit all repayments made pursuant to this section to the

1 rural Iowa primary care trust fund. All moneys deposited or
2 paid into the trust fund are appropriated and made available
3 to the commission to be used for meeting the requirements
4 of this section. Moneys in the fund up to the total amount
5 that an eligible student or a physician may receive for
6 an eligible loan in accordance with this section and upon
7 fulfilling the requirements of subsection 3 or subsection 9, as
8 applicable, shall be considered encumbered for the duration of
9 the ~~agreement entered into pursuant to subsection 3~~ eligible
10 student's or physician's obligation under subsection 3 or
11 subsection 9, as applicable. Notwithstanding section 8.33, any
12 balance in the fund on June 30 of each fiscal year shall not
13 revert to the general fund of the state, but shall be available
14 for purposes of this section in subsequent fiscal years.

15 Sec. 11. Section 261.113, subsection 11, paragraph a,
16 subparagraph (6), Code 2022, is amended to read as follows:

17 (6) Any period of temporary medical incapacity during which
18 the person obligated is unable, due to a medical condition, to
19 engage in full-time or part-time practice as required under
20 subsection 3, paragraph "d".

21 Sec. 12. Section 261.113, subsection 11, paragraph b, Code
22 2022, is amended to read as follows:

23 b. Except for a postponement under paragraph "a",
24 subparagraph (6), an obligation to engage in practice under
25 an agreement entered into pursuant to subsection 3, shall
26 not be postponed for more than two years from the time the
27 full-time or part-time practice was to have commenced under the
28 agreement.

29 Sec. 13. Section 261.113, subsection 11, paragraph c,
30 unnumbered paragraph 1, Code 2022, is amended to read as
31 follows:

32 An obligation to engage in full-time or part-time practice
33 under an agreement entered into pursuant to subsection 3 shall
34 be considered satisfied when any of the following conditions
35 are met:

1 Sec. 14. Section 261.113, subsection 13, Code 2022, is
2 amended by adding the following new paragraph:

3 NEW PARAGRAPH. *0c.* "*Part-time practice*" means at least
4 seventy percent of a forty-hour workweek.

5 Sec. 15. Section 261.115, subsection 5, paragraphs a and c,
6 Code 2022, are amended to read as follows:

7 *a.* "*Eligible institution*" means an institution of higher
8 learning governed by the state board of regents, a community
9 college established under chapter 260C, or an accredited
10 private institution as defined in section 261.9.

11 *c.* "*Health care professional*" means an advanced registered
12 nurse practitioner, athletic trainer, occupational therapist,
13 physician, physician assistant, podiatrist, registered nurse,
14 or physical therapist who is licensed, accredited, registered,
15 or certified to perform specified health care services
16 consistent with state law.

17 Sec. 16. Section 261.116, Code 2022, is amended to read as
18 follows:

19 **261.116 Health care ~~loan repayment~~ award program.**

20 1. *Definitions.* For purposes of this section, unless the
21 context otherwise requires:

22 *a.* "*Advanced registered nurse practitioner*" means a person
23 licensed as a registered nurse under chapter 152 or 152E who
24 is licensed by the board of nursing as an advanced registered
25 nurse practitioner.

26 *b.* "*Nurse educator*" means a registered nurse who holds
27 a master's degree or doctorate degree and is employed by a
28 community college, an accredited private institution, or an
29 institution of higher education governed by the state board
30 of regents as a faculty member to teach nursing at a nursing
31 education program approved by the board of nursing pursuant to
32 section 152.5.

33 *c.* "*Physician assistant*" means a person licensed as a
34 physician assistant under chapter 148C.

35 ~~*d.* "*Qualified student loan*" means a loan that was made,~~

1 ~~insured, or guaranteed under Tit. IV of the federal Higher~~
2 ~~Education Act of 1965, as amended, or under Tit. VII or VIII~~
3 ~~of the federal Public Health Service Act, as amended, directly~~
4 ~~to the borrower for attendance at an approved postsecondary~~
5 ~~educational institution.~~

6 *e, d.* "Service commitment area" means a city in Iowa with
7 a population of less than twenty-six thousand that is located
8 more than twenty miles from a city with a population of fifty
9 thousand or more.

10 2. *Program established.* A health care ~~loan repayment~~ award
11 program is established to be administered by the commission for
12 purposes of ~~repaying the qualified student loans of~~ providing
13 financial awards to registered nurses, advanced registered
14 nurse practitioners, physician assistants, and nurse educators
15 who practice full-time in a service commitment area or teach
16 full-time or part-time in this state, as appropriate, and who
17 are selected for the program in accordance with this section.
18 An applicant who is a member of the Iowa national guard is
19 exempt from the service commitment area requirement, but shall
20 submit an affidavit verifying the applicant is practicing
21 full-time in this state. A part-time nurse educator must also
22 practice as a registered nurse or an advanced registered nurse
23 practitioner to qualify for an award under this section.

24 3. *Application requirements.* Each applicant for ~~loan~~
25 ~~repayment~~ an award shall, in accordance with the rules of the
26 commission, do the following:

27 a. Complete and file an application for ~~loan repayment~~ an
28 award. The individual shall be responsible for the prompt
29 submission of any information required by the commission.

30 b. File a new application and submit information as
31 required by the commission annually on the basis of which the
32 applicant's eligibility for the renewed ~~loan repayment~~ award
33 will be evaluated and determined.

34 c. Complete and return, on a form approved by the
35 commission, an affidavit of practice verifying that the

1 applicant is a registered nurse, an advanced registered nurse
2 practitioner, or a physician assistant who is practicing
3 full-time in a service commitment area in this state or is
4 a nurse educator who teaches full-time or part-time in this
5 state. A part-time nurse educator must also practice as a
6 registered nurse or an advanced registered nurse practitioner
7 to qualify for an award under this section. If practice in a
8 service commitment area is required as a condition of receiving
9 ~~loan repayment~~ an award, the affidavit shall specify the
10 service commitment area in which the applicant is practicing
11 full-time.

12 4. ~~Loan repayment Award amounts.~~ The annual amount of loan
13 ~~repayment~~ an award provided to a recipient under this section
14 ~~shall not exceed~~ is six thousand dollars, ~~or twenty percent~~
15 ~~of the recipient's total qualified student loan, whichever~~
16 ~~amount is less.~~ A recipient is eligible for the ~~loan repayment~~
17 ~~program~~ an award for not more than five consecutive years.

18 5. ~~Refinanced loans.~~ A loan repayment recipient who
19 ~~refinances a qualified student loan by obtaining a private~~
20 ~~educational loan may continue to receive loan repayment~~
21 ~~under this section if the amount of loan repayment does not~~
22 ~~exceed the lesser of the amount specified in subsection 4 or~~
23 ~~the balance of the loan repayment amount the loan repayment~~
24 ~~recipient qualified to receive with the qualified student loan.~~

25 6. 5. Selection criteria. The commission shall establish
26 by rule the evaluation criteria to be used in evaluating
27 applications submitted under this section. Priority shall be
28 given to applicants who are residents of Iowa and, if requested
29 by the adjutant general, to applicants who are members of the
30 Iowa national guard.

31 7. 6. Health care loan repayment award fund. A health care
32 ~~loan repayment~~ award fund is created for deposit of moneys
33 appropriated to or received by the commission for use under the
34 program. Notwithstanding section 8.33, moneys deposited in the
35 health care ~~loan repayment~~ award fund shall not revert to any

1 person has established residency in this state or is married
2 to an active duty member of the military forces of the United
3 States and is accompanying the member on an official permanent
4 change of station to a military installation located in this
5 state.

6 Sec. 20. Section 272C.12, subsection 3, paragraph e, Code
7 2022, is amended to read as follows:

8 e. A person who is licensed by another issuing jurisdiction
9 and is may be granted a privilege to practice in this state by
10 another provision of law without receiving a license in this
11 state.

12 Sec. 21. NEW SECTION. **272C.12A Licensure of military**
13 **spouses and veterans.**

14 1. A licensing board, agency, or department shall expedite
15 the application for an occupational or professional license,
16 certificate, or registration, including a license, certificate,
17 or registration issued by the board of educational examiners,
18 by a person who is licensed in a profession or occupation with
19 a similar scope of practice in another state and who is married
20 to an active duty member of the military forces of the United
21 States or is a veteran, as defined in section 35.1.

22 2. a. If the licensing board, agency, or department
23 determines that the applicant does not qualify for licensure
24 pursuant to section 272C.12 because the person is not licensed,
25 certified, or registered in an occupation or profession with a
26 substantially similar scope of practice, the licensing board,
27 agency, or department shall issue a temporary license to the
28 applicant for a period of time deemed necessary by the board,
29 agency, or department for the applicant to complete education
30 or training substantially similar to the education or training
31 required for the issuance of the occupational or professional
32 license, certificate, or registration required of this state.

33 b. The licensing board, agency, or department shall advise
34 the applicant of the required education or training necessary
35 to obtain a professional license, certificate, or registration

1 in this state.

2 3. After an applicant submits records of completing
3 the requirements identified in subsection 2, the licensing
4 board, agency, or department shall issue an occupational or
5 professional license, certificate, or registration to the
6 applicant.

7 4. A licensing board, agency, or department shall adopt
8 rules to provide credit toward qualifications for licensure
9 to practice an occupation or profession in this state for
10 education, training, and service obtained or completed by a
11 person while serving honorably on federal active duty, state
12 active duty, or national guard duty, as defined in section
13 29A.1, to the extent consistent with the qualifications
14 required by the appropriate licensing board, agency, or
15 department. The rules shall also provide credit toward
16 qualifications for initial licensure for education, training,
17 or service obtained or completed by a person while serving
18 honorably in the military forces of another state or the
19 organized reserves of the armed forces of the United States, to
20 the extent consistent with the qualifications required by the
21 appropriate licensing board, agency, or department.

22 5. A licensing board, agency, or department shall annually
23 file a report with the governor and the general assembly
24 providing information and statistics on licenses and temporary
25 licenses issued under this section and information and
26 statistics on credit received by individuals for education,
27 training, and service pursuant to subsection 4.

28 Sec. 22. Section 272C.14, Code 2022, is amended to read as
29 follows:

30 **272C.14 Waiver of fees.**

31 1. A licensing board, agency, ~~or~~ department, or the board
32 of educational examiners shall waive any fee charged to an
33 applicant for a license if the applicant's household income
34 does not exceed two hundred percent of the federal poverty
35 income guidelines and the applicant is applying for the license

1 the department shall not charge the following fees for a
2 driver's license to the following applicants:

3 *a.* The fees set forth under subsections 2 and 5 to an
4 applicant who is a veteran with a permanent service-connected
5 disability rating of one hundred percent, as certified by the
6 United States department of veterans affairs.

7 *b.* The fees set forth under subsections 3 and 4 to an
8 applicant who is on federal active duty or state active duty,
9 as those terms are defined in section 29A.1, or who was issued
10 an honorable discharge or general discharge under honorable
11 conditions from such service.

12 Sec. 26. Section 364.3, Code 2022, is amended by adding the
13 following new subsection:

14 NEW SUBSECTION. 17. *a.* A city that operates and maintains
15 parking meters or non-metered parking lots shall not enforce
16 any ordinance related to fees at such parking meters against,
17 and shall not charge a fee at any non-metered parking lot
18 to, a person whose vehicle is lawfully displaying any of the
19 following registration plates:

20 (1) Medal of honor special registration plates issued
21 pursuant to section 321.34, subsection 8.

22 (2) Ex-prisoner of war special registration plates issued
23 pursuant to section 321.34, subsection 8A.

24 (3) Purple heart special registration plates issued
25 pursuant to section 321.34, subsection 18.

26 (4) Registration plates displaying the alphabetical
27 characters "DV" preceding the registration plate number
28 pursuant to section 321.166, subsection 6.

29 *b.* This subsection shall not be construed to limit a
30 city's authority to enforce other parking-related ordinances,
31 including but not limited to ordinances regulating the
32 length of time parking is allowed, parking along snow and
33 emergency routes, and the hours and locations where parking is
34 prohibited.

35

DIVISION VII

1 TEMPORARY LICENSES — INSURANCE PRODUCERS

2 Sec. 27. Section 522B.10, subsection 1, Code 2022, is
3 amended by adding the following new paragraphs:

4 NEW PARAGRAPH. *e.* To an applicant for a resident insurance
5 producer license who has met all of the requirements under
6 section 522B.5, subsection 1, and who has not been issued a
7 resident insurance producer license within ten business days
8 from the date that the applicant submitted fingerprints and
9 any other required identifying information to the commissioner
10 pursuant to section 522B.5A, subsection 3.

11 NEW PARAGRAPH. *f.* To an applicant for a nonresident
12 insurance producer license that has met all of the requirements
13 under section 522B.7 and that has not been issued a nonresident
14 insurance producer license within ten business days from that
15 date that the applicant submitted fingerprints and any other
16 required identifying information to the commissioner pursuant
17 to section 522B.5A, subsection 3.>

18 2. Title page, by striking lines 1 through 6 and inserting
19 <An Act relating to various matters under the purview of the
20 state, including city and county inspections, work-based
21 learning, recruitment of health care professionals, regulations
22 affecting veterans and military spouses, insurance producer
23 temporary licenses, and including applicability provisions.>

By THOMPSON of Boone